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May 25, 2005

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From: Jens C. Jenkins

Comments: Please see attached.

Serial No. 10/002,026

Docket No. 14531.138

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AIIM0000001121V001

FILED VIA FACSIMILE**PATENT APPLICATION**
Docket No. 14531.138**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

| | | |
|----------------------|---|------------|
| In re application of | |) |
| | |) |
| | Paul J. Roy, et al. |) |
| | |) |
| Serial No. | 10/002,026 |) Art Unit |
| | |) 2143 |
| Filed: | November 15, 2001 |) |
| | |) |
| Confirmation No. | 4997 |) |
| | |) |
| For: | SCHEDULING AND MULTIPLEXING DATA FOR BROADCAST TRANSMISSION OVER) MULTIPLE STREAMS |) |
| | |) |
| Examiner: | June Jean-Gilles |) |
| | |) |
| Customer No. | 47973 |) |

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

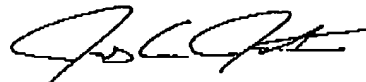
Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "A" (16 pages)
- Transmittal Letter (1 page)
- PTO Form 2038 (1 page)

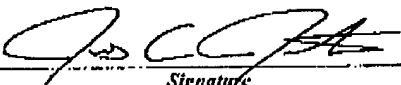
Dated this 25th of May 2005.

Respectfully submitted,



JENS C. JENKINS
Registration No. 44,803
Attorneys for Applicant
Customer No. 47973

RDN:JCJ:ahm
AHM0000001115V001

| | | | | | |
|---|---|-------------------------------------|--|--------------------------------|---------------------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. 14531.138 | |
| Applicant(s): Paul J. Roy, et al. | | | | | |
| Application No. 10/002,026 | Filing Date November 15, 2001 | Examiner June Jean-Gilles | Customer No. 47973 | Group Art Unit 2143 | Confirmation No. 4997 |
| Invention: SCHEDULING AND MULTIPLEXING DATA FOR BROADCAST TRANSMISSION OVER MULTIPLE STREAMS | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 39 - | 37 = | 2 | x \$50.00 | \$100.00 |
| INDEP. CLAIMS | 4 - | 4 = | 0 | x \$200.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$100.00 |
| <div style="display: flex; flex-direction: row;"><div style="flex: 1;"><input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.</div><div style="flex: 1; font-weight: bold;">WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</div></div> | | | | | |
|  Signature | | | Dated: May 25, 2005 | | |
| JENS C. JENKINS Registration No. 44,803 Customer No. 47973 | | | <div style="font-size: small;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ 10.00 OP</div> <div style="text-align: center; margin-top: 10px;">_____ (Date)</div> <div style="text-align: center; margin-top: 10px;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center; margin-top: 10px;">_____ Typed or Printed Name of Person Mailing Correspondence</div> | | |
| 05/26/2005 BBONHER 00000022 100020 01 FC:1202 | | | | | |
| cc: _____ | | | | | |

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| | OVER MULTIPLE STREAMS |) |
| | |) |
| Examiner: | Jude Jean-Gilles |) |
| | |) |
| Customer No.: | 047973 |) |

AMENDMENT "A"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of March 28, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 14 of this paper.